



STUDENT EXHIBIT APPLICATION

J

CCRI - KNIGHT CAMPUS - MARCH 27 & 28, 2010

PLEASE TYPE OR PRINT:

***LAST NAME** _____ **FIRST NAME** _____ MI _____
 HOME ADDRESS _____
 CITY/TOWN _____ ZIP _____
 ***HOME PHONE** _____ **DATE OF BIRTH** _____
 SCHOOL _____ **GRADE** _____
 SCHOOL ADDRESS _____
 CITY/TOWN _____ ZIP _____
 ***SCHOOL PHONE** _____
 * super important
TITLE OF EXHIBIT (20 WORDS MAXIMUM)

CLASSIFICATION -CHECK THE CATEGORY THAT MATCHES YOUR PROJECT MOST CLOSELY. TEAM PROJECTS MUST CHECK A CATEGORY IN ADDITION TO THE TEAM BOX :

<input type="checkbox"/> ANIMAL SCIENCES	<input type="checkbox"/> ENERGY & TRANSPORTATION
<input type="checkbox"/> BEHAVIORAL & SOCIAL SCIENCES	<input type="checkbox"/> ENVIRONMENTAL ANALYSIS
<input type="checkbox"/> BIOCHEMISTRY	<input type="checkbox"/> ENVIRONMENTAL MANAGEMENT
<input type="checkbox"/> CELLULAR & MOLECULAR BIOLOGY	<input type="checkbox"/> MATHEMATICAL SCIENCES
<input type="checkbox"/> CHEMISTRY	<input type="checkbox"/> MEDICINE & HEALTH SCIENCES
<input type="checkbox"/> COMPUTER SCIENCE	<input type="checkbox"/> MICROBIOLOGY
<input type="checkbox"/> EARTH SCIENCE	<input type="checkbox"/> PHYSICS & ASTRONOMY
<input type="checkbox"/> ENGINEERING (Materials & Bioengineering)	<input type="checkbox"/> PLANT SCIENCES
<input type="checkbox"/> ENGINEERING (Electrical & Mechanical)	<input type="checkbox"/> TEAM PROJECT

MUST CHECK ALL OF THE FOLLOWING THAT APPLIES TO YOUR PROJECT:

All junior projects are required to fit on a table, be no more than 36" wide, and not be larger than 6 feet

- VERTEBRATE ANIMALS OR HUMAN SUBJECTS USED
- PATHOGENIC AGENTS OR CONTROLLED SUBSTANCES USED
- RECOMBINANT DNA OR ANIMAL TISSUES USED
- PROJECT REQUIRES ELECTRICITY**
- STUDENT IS A US CITIZEN